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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6372**

| SERIAL NUMI  | BER FILING OF   |   |          | 371(c) CLAS |                  | GROUP ART UNIT |                                       | ATTORNEY DOCKET |                       |  |
|--|---|---|----------|-------------|------------------|----------------|---------------------------------------|-----------------|-----------------------|--|
| 09/973,28  | 09/973,285 DAT 10/09/2  |   |          | 273         |                  | 3714           |                                       | 131523-0002     |                       |  |
| RULE   |   | E |          |             |                  |                |                                       |                 |                       |  |
| APPLICANTS Chia Mu Shao, Xia Men, CHINA;   |   |   |          |             |                  |                |                                       |                 |                       |  |
| ** CONTINUING DATA **********************************  |   |   |          |             |                  |                |                                       |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                       |   |   |          |             |                  |                |                                       |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/29/2001                    |   |   |          |             |                  |                |                                       |                 |                       |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No                             |   |   | ☐ Met at | fter        | STATE OR COUNTRY | SHEETS TO      |                                       |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /ALEX P RADA/<br>Acknowledged Examiner's Signature                                    |   |   | Initials | ince        | CHINA            | 6              | l l                                   |                 | 1                     |  |
| ADDRESS  |   |   |          |             |                  |                |                                       |                 |                       |  |
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| TITLE  |   |   |          |             |                  |                |                                       |                 |                       |  |
| ELECTRIC DART GAME   |   |   |          |             |                  |                |                                       |                 |                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |   |          |             |                  | ☐ All Fe       | ☐ All Fees                            |                 |                       |  |
|  |   |   |          |             |                  | ☐ 1.16 I       | ☐ 1.16 Fees (Filing)                  |                 |                       |  |
|  |   |   |          |             |                  | NT 1.17 I      | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |  |
|  |   |   |          |             |                  |                | ☐ 1.18 Fees (Issue)                   |                 |                       |  |
|  |   |   |          |             |                  | ☐ Other        | Other                                 |                 |                       |  |
|  |   |   |          |             |                  | ☐ Credi        | ☐ Credit                              |                 |                       |  |
| L  |   |   |          |             | <del></del>      |                |                                       |                 | ******                |  |